APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133686
3	SCHOOL CODE (IF APPLICABLE)	80041
4	COMPLETE ADDRESS WITH PIN CODE	NH-24, OPP-US FOODS, GAJRAULA DIST AMROHA- 244235, Amroha (J.P. Nagar), UTTAR PRADESH - 244235
5	PRINCIPAL NAME	PINKI OJHA
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed
7	SCHOOL EMAIL ID	dpsgajraula2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412241710

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709627889_upgrad.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628054_soc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628072_noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628105_rec.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628128_building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628145_fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628177_deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628202_water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628226_fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628249_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628274_smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628293_pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsgajraula.com/school-admin/uploads/mandatory_public_disclosure/1709628321_last3yrresult.pd

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PINKI OJHA
2	TOTAL NO. OF TEACHERS	23
	PGT	07
	TGT	10
	PRT	06
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	DEEPAK KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANCHAL SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	19	95	Being the first batch, the students performed well.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31010.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 672
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 724

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/r50fbTGpJBw